**MAINE STATE GRANGE**



**AGRICULTURAL SCHOLARSHIP RULES**

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1. **All applicants must be high school students in grade 12.**
2. All applicants must be Maine residents.
3. Winners will be notified in writing by June 3.
4. The winner will receive his or her $500.00 award after the completion of the first semester of college, after providing proof of satisfactory grades of at least 2.0 in order to continue in the school program.
5. All applications must be completed in full and **postmarked by April 20**. Please send to Maine State Grange, 146 State Street, Augusta, ME 04330.
6. Applicants must be pursuing a career in agriculture or an agriculturally related field including, but not limited to, the following:

Agricultural Engineering Floriculture

Agricultural Marketing Farm Business Management

Animal Science Horticulture

Aquaculture Pomology

Biotechnology Poultry Science

Consumer Science Soil & Water Science

Dairy Science Sustainable Agriculture

Entomology Veterinarian

Equine Science Veterinary Technology

Forestry

Maine State Grange

146 State Street

Augusta, ME 04330

Email: mainestategrange@myfairpoint.net

207-623-3421

**GRANGE AGRICULTURAL ENTERPRISE AWARD**



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**Awards: The winner will receive $100 cash prize and will be invited to showcase their enterprise at the State Grange annual session in October of that year, and share display space with the MSG Agriculture committee at the Agricultural Trade Show the following January at the Augusta Civic Center, at no expense.**

**The sponsoring Grange will also receive a $100 cash award.**

**RULES**

1. Applicants must earn at least a portion of their income from their Agricultural Enterprise.
2. Application forms can be completed by the applicant, a friend, or a family member. Grange members may assist the applicant in completing the form.
3. We request local Granges to sponsor a nominee and assist with the application submission process. We require the name of the Grange and a contact name & phone for the Grange member.
4. The application form approved by the Maine State Grange Agriculture Comm. must be used.
5. On a separate sheet(s) of paper please tell us the story of your Agricultural enterprise. You may include pictures, newspaper articles and any other material pertaining to your application. This enterprise may be a farm, garden, value added business using agricultural products, or other types of enterprises related to agriculture.
6. The committee reserves the right to make inquiries of the applicant to request additional information if necessary to the judging process.
7. The committee urges previous applicants who have not been selected to re-apply.
8. Members of the State Grange Agriculture Committee are eligible to apply.
9. Preference will be given to Grange members, but nominees do not have to be a Grange member.
10. Winners will be announced and invited to the annual Maine State Grange convention to receive their award.

**Completed applications and supporting information must be received at State Grange Headquarters by August 1st.**

Maine State Grange

Attn: Agriculture Committee

146 State Street

Augusta, ME 04330

mainestategrange@myfairpoint.net

1-800--464-3421 207-623-3421

**GRANGE AGRICULTURAL ENTERPRISE AWARD APPLICATION**



(Do not need to be Grange members to apply)

Name of Agricultural Enterprise \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Enterprise \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Owner(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Applicant (if different) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Agricultural Enterprise in Operation \_\_\_\_\_\_\_\_

Description of the Enterprise \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On a separate sheet(s) of paper please tell us the story of your Agricultural enterprise. Please include pictures, newspaper articles and any other material pertaining to your application.

Name of Sponsoring Grange: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No. \_\_\_\_\_\_\_\_\_\_\_

Grange Member to Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Personal Grange Involvement – Enterprise Owner**

Are you an Active Granger? Yes \_\_\_\_ No \_\_\_ N/A \_\_\_\_ Length of Grange Service \_\_\_\_\_ years

Grange Name and Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Degrees Attained \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Grange Offices Held \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Other Organizations or Community Involvement**

List Other Organizations and Description of Involvement \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Aug 1 deadline: Mail to Maine State Grange, 146 State Street, Augusta, ME 04330

Or Email to: mainestategrange@myfairpoint.net

Revised 11/2024