

Maine State Grange Lecturer's Program 2023 - 2024

Table of Contents

General Information Lecturer's Committee Contests Skit writing Poetry writing Book reading Adult Coloring Contest Photography Art (Junior's only)

Report/ entry forms Book reading Photography Art

Calendar of Events

| April | Grange Month Observed |
|--------------|--|
| September 1 | Skit writing entries due Poetry writing entries due |
| September 1 | Book Reading entries due |
| September 28 | Maine Lecturer's Conference New program review, and workshop |
| October | Photo, Coloring & Art entries due at State Grange Session 1 hour after 6 th degree opening (<i>Bring your entries to department area</i>) |
| | (Dates subject to change) |

As a Lecturer of your Grange the important duty of leading the literary programs and educational work of the Grange is up to you. You should be prepared to present a program at each meeting.

At each meeting, please remind members about upcoming events in the lecturer's departments, as well as the yearlong contests. Be sure to have a supply of entry blanks for any members interested in entering the contests.

If you have any questions, please contact any of the committee members below.

Margaret Morse MSG Lecturer 850 Main Street Eliot, Maine 03903 207–439–0413 mmorse850@comcast.net

Melissa Baldwin 8 Guillemette Street Sanford, ME 04073 207–324–4661 <u>missybaldwin99@yahoo.com</u>

Allison Colson 8 East Brenton Rd. Benton, ME 04901 207–859 - 0199 allisoncolson1994@gmail.com

Norma Meserve 44 Pond Rd. Raymond, ME 04071 meserve1965@gmail.com Ruby Bryant 7 Bolster Place Norway, ME 04268 207–461–4003 msruby63@gmail.com

Leslie Guy 56 Worster Rd. Berwick, ME 03901 207-752 - 2637 leslieguy66@hotmail.com

Darlene Miles 2070 Hudson Rd. Hudson, ME 04449



SKIT WRITING

Deadline: September 1, sent to the State Lecturer's home or email address.

- 1. Open to all Subordinate Grange members
- 2. The skit must be an original work of the person submitting it
- 3. Must have at least two characters
- 4. Time for performing the skit must be no more then 10 minutes.
- 5. All material must be Grange appropriate.
- 6. Each entry must include the following: Writer's name, Grange including Number, Address, and Skit title.

<u>Awards</u>

First, Second and Third places will be awarded at the State Lecturer's Conference. An exception will be made if there are not enough entries.

POETRY WRITING

Deadline: September 1, sent to the State Lecturer's home or email address.

<u>Categories</u> Hands Celebrations Autumn Other

- 1. Open to all subordinate Grange and Junior Grange members also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's are: 5-9; 10-14
- 3. All poems must be the original work of the person submitting it
- 4. The writer will determine the category, in which the poem is entered.
- 5. Each entry must include the following: Writer's name, Grange including number, Address, Poem title and Category. Juniors should include their age as of September 1.

<u>Awards</u>

First, Second and Third places will be awarded in each category at the State Lecturer's Conference. An exception will be made if there are not enough entries in each category.

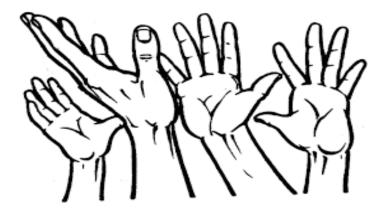
GRANGE BOOK READING CLUB

Deadline: September 1, sent to the State Lecturer's home or email address.

- 1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's entries are 5 -7; 8 10; and 11 14.
- 3. Send a list of books read, including title, author and number of pages.
- 4. Total the number of books and the number of pages read.
- 5. Each entry must include the following: Name, Grange including number, Address, Total number of books read, and Total number of pages read. Juniors should include their age as of September 1. A list of the books read should also be included in the entry. A template that may be used to record books read is included in this booklet.

<u>Awards</u>

First, Second and Third places will be awarded for the number of books and the number of pages read.



PHOTOGRAPHY

Deadline: <u>One hour</u> after the opening on the first day of the 2024 State Grange session.

Categories

Grangers Working Flowers Celebrations Birds

- 1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's entries are 5 -7; 8 10; and 11 14. (as of 10/1)
- 3. Entries must have been taken during the contest year (10/1/23 10/1/24).
- 4. The entrant must have taken photos.
- 5. Only prints are accepted for judging.
- 6. Photographer must select the category for the entry.
- 7. All photographs must be Grange appropriate.
- 8. Members may enter as many photos in a single category as they wish.
- 9. Entry, including matting/backing, must be no smaller than 4" x 6" and not larger then 11" x 14".
- 10. Frames and glass are **NOT** permitted.
- 11. Labels (included in this booklet) must be affixed to the lower right hand corner of the photo.

Judging Criteria

Entries in each category will be judged against each other based on the following:

Composition and arrangement Interest Presentation Technique

<u>Awards</u>

First, Second and Third places will be awarded in each category. Entrants may be awarded only one ribbon in a single category. No cash prizes will be awarded. One entry deemed "Best in Show" will be chosen by the judges.

After the photos have been judged, members will be given the opportunity to vote for their choice of the best photo. The photo which receives the most votes will be given the **People' Choice Award**.

Adult Coloring

Deadline: <u>One hour</u> after the opening on the first day of the 2022 State Grange session.

- 1. Open to all Subordinate Grange Members.
- 2. Entries must have been colored during the contest year (10/1/23 10/1/24).
- 3. All entries must be from an adult coloring book.
- 4. All entries must be Grange appropriate.
- 5. Members may enter as many pieces as they wish.
- 6. Entry, including matting/backing, must be no smaller than 4" x 6" and not larger than 11" x 14".
- 7. Frames and glass are **NOT** permitted.
- 8. Labels (included in this booklet) must be affixed to the lower righthand corner of the photo.

Judging Criteria

Entries in each category will be judged against each other based on the following:

Use of Color Interest Neatness Overall Impression

<u>Awards</u>

First, Second and Third places will be awarded. Entrants may be awarded only one ribbon. No cash prizes will be awarded.



ART (Juniors only)

Deadline: <u>One hour</u> after the opening on the first day of the 2023 State Grange session.

<u>Medium</u> Oil & Acrylics Watercolors Charcoal or Pencil Markers or Crayons

- 1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's entries are 5 -7; 8 10; and 11 14. (as of 10/1)
- 3. Entries must have been produced during the contest year (10/1/23 10/1/24).
- 4. Artist must select the category for his/ her entry.
- 5. Members may enter as many pieces of artwork in a single category as they wish.
- 6. Entries must have a frame with suitable hangers or hard matting/backing suitable so they may be displayed.
- 7. Glass is **NOT** permitted, however Plexiglas is allowed.
- 8. Labels (included in this booklet) must be affixed to the lower right hand corner of the artwork.

Judging Criteria

Entries in each category will be judged against each other based on the following:

Composition and arrangement Interest Presentation Technique

Awards

First, Second and Third places will be awarded for each age group and medium. Entrants may be awarded only one ribbon in a single medium.



| Book Reading Contest | | | | |
|-----------------------|--|--|--|--|
| Name | Grange | | | |
| Adult Junior | _ age as of September 1 st 2024 | | | |
| Total Number of Books | Total number of pages | | | |

Use as many pages as you need.

| Number | Book Title | Author | Number of Pages |
|--------|------------|--------|--------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Maine State Grange Photography Contest 2024

Name:_____

Grange:_____

□ Adult Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1 _____

CATEGORY:

□ Grangers Working

- □ Flowers
- □ Celebrations
- □ Birds

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

> Maine State Grange Photography Contest 2024

Name:_____

Grange:_____

□ Adult Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1 _____

CATEGORY:

- □ Grangers working
- □ Flowers
- □ Celebrations
- □ Birds

Attach this label to bottom center of entry with words facing front. Label to be read while looking

| Maine State Grange |
|---------------------|
| Photography Contest |
| 2024 |

Name:_____

Grange:_____

□ Adult Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1 _____

CATEGORY:

- □ Grangers Working
- □ Flowers
- □ Celebrations
- □ Birds

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange Photography Contest 2024

Name:_____

Grange:_____

 \Box Adult Junior: \Box 5–7 \Box 8–10 \Box 11–14 Age as of 10/1 _____

CATEGORY:

- □ Grangers Working
- □ Flowers
- □ Celebrations
- □ Birds

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Art Contest (juniors only)

Name:_____

Grange:

Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1 _____

- **MEDIUM:** Oil and Acrylics
 - □ Watercolors
 - □ Charcoal or Pencil
 - □ Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Art Contest (juniors only)

Name:_____

Grange:_____

Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1 _____

MEDIUM:

- Oil and AcrylicsWatercolors
- □ Charcoal or Pencil
- □ Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Art Contest (juniors only)

Name:_____

Grange:_____

Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1 _____

- □ Watercolors
 - □ Charcoal or Pencil
 - □ Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Art Contest (juniors only)

Name:_____

Grange:_____

Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1 _____

MEDIUM: □ Oil and Acrylics □ Watercolors

□ Charcoal or Pencil

□ Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at nicture.

| Maine State | Grange |
|-------------|--------|
|-------------|--------|

Adult Coloring Contest

Name _____

Grange _____

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Adult Coloring Contest

Name _____

Grange _____

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Adult Coloring Contest

Name _____

Grange _____

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

| Maine | State | Grange |
|---------|-------|--------|
| 1 Iunio | oure | arange |

Adult Coloring Contest

Name _____

Grange _____

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Adult Coloring Contest

Name _____

Grange _____

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture. Maine State Grange

Adult Coloring Contest

Name _____

Grange ______

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.