

MAINE STATE GRANGE, P. OF H.  
Annual Report of

\_\_\_\_\_ Pomona Grange No. \_\_\_\_\_ June 30, \_\_\_\_\_

The Secretary of each Pomona Grange promptly after the last meeting in June, shall report to the State Grange the number of persons initiated, received by Demit, reinstated, or received by affiliation since the last report; also the number who, by death, demit, suspension, expulsion, or otherwise have ceased to be members within the same time; and shall pay an annual dues of **\$1.50** for each member reported for the year just ended.

Number of members at the close of last year \_\_\_\_\_

**GAINS**

By Initiation \_\_\_\_\_  
By Demit \_\_\_\_\_  
By reinstatement \_\_\_\_\_  
By affiliation \_\_\_\_\_  
Total gains \_\_\_\_\_  
Total membership plus gains \_\_\_\_\_

**LOSSES**

By Death \_\_\_\_\_  
By Demit \_\_\_\_\_  
By suspension \_\_\_\_\_  
Total of all losses \_\_\_\_\_  
Total membership to day \_\_\_\_\_

(membership of last year plus all gains; minus all losses)

Due Maine State Grange on \_\_\_\_\_ members @ \$1.50 per member \$ \_\_\_\_\_

Please make all checks payable to the Maine State Grange.

\_\_\_\_\_ Secretary

St/RR \_\_\_\_\_

Town \_\_\_\_\_

PLEASE MAIL THIS COPY TO THE MAINE STATE GRANGE.

