# Live in Harmony



Maine State Grange Lecturer's Program 2022 - 2023

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# Calendar of Events

April Grange Month Observed

September 1 Skit writing entries due

Poetry writing entries due

September 1 Book Reading entries due

September Maine Lecturer's Conference

New program review, and workshop

October Photo, Coloring & Art entries due

at State Grange Session 1 hour after 6th degree opening

(Bring your entries to department area)

(Dates subject to change)

As a Lecturer of your Grange the important duty of leading the literary programs and educational work of the Grange is up to you. You should be prepared to present a program at each meeting.

At each meeting, please remind members about upcoming events in the lecturer's departments, as well as the yearlong contests. Be sure to have a supply of entry blanks for any members interested in entering the contests.

If you have any questions, please contact any of the committee members below.

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# SKIT WRITING

Deadline: September 1, sent to the State Lecturer's home or email address.

- 1. Open to all Subordinate Grange members
- 2. The skit must be an original work of the person submitting it
- 3. Must have at least two characters
- 4. Time for performing the skit must be no more than 10 minutes.
- 5. All material must be Grange appropriate.
- 6. Each entry must include the following: Writer's name, Grange including Number, Address, and Skit title.

#### Awards

First, Second and Third places will be awarded at the State Lecturer's Conference. An exception will be made if there are not enough entries.

# POETRY WRITING

Deadline: September 1, sent to the State Lecturer's home or email address.

# <u>Categories</u> Family Weather Camping Other

- 1. Open to all subordinate Grange and Junior Grange members also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's are: 5-9: 10-14
- 3. All poems must be the original work of the person submitting it
- 4. The writer will determine the category, in which the poem is entered.
- 5. Each entry must include the following: Writer's name, Grange including number, Address, Poem title and Category. Juniors should include their age as of September 1.

#### Awards

First, Second and Third places will be awarded in each category at the State Lecturer's Conference. An exception will be made if there are not enough entries in each category.

# GRANGE BOOK READING CLUB

Deadline: September 1, sent to the State Lecturer's home or email address.

- 1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's entries are 5-7; 8-10; and 11-14.
- 3. Send a list of books read, including title, author and number of pages.
- 4. Total the number of books and the number of pages read.
- 5. Each entry must include the following: Name, Grange including number, Address, Total number of books read, and Total number of pages read. Juniors should include their age as of September 1. A list of the books read should also be included in the entry. A template that may be used to record books read is included in this booklet.

#### Awards

First, Second and Third places will be awarded for the number of books and the number of pages read.

#### **NEW: I RECOMMEND...** (optional)

Why do you recommend this book?

Of all the books on your list, which one would you recommend to another book lover?

On the back of your book list or on a separate piece of following information:  Grange member	paper please give the
Book Title	
Author	
Genre	
Give a short summary of the book.	

All recommendation will be printed and given to all members who entered the book reading club.

# **PHOTOGRAPHY**

Deadline: One hour after the opening on the first day of the 2023 State Grange session.

## **Categories**

Water Animals Winter Gardens

- 1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's entries are 5 -7; 8 10; and 11 14. (as of 10/1)
- 3. Entries must have been taken during the contest year (10/1/22 10/1/23).
- 4. The entrant must have taken photos.
- 5. Only prints are accepted for judging.
- 6. Photographer must select the category for his/ her entry.
- 7. All photographs must be Grange appropriate.
- 8. Members may enter as many photos in a single category as they wish.
- 9. Entry, including matting/backing, must be no smaller than  $4" \times 6"$  and not larger then  $11" \times 14"$ .
- 10. Frames and glass are **NOT** permitted.
- 11. Labels (included in this booklet) must be affixed to the lower right hand corner of the photo.

#### **Judging Criteria**

Entries in each category will be judged against each other based on the following:

Composition and arrangement

Interest

Presentation

Technique

### Awards

First, Second and Third places will be awarded in each category. Entrants may be awarded only one ribbon in a single category. No cash prizes will be awarded. One entry deemed "Best in Show" will be chosen by the judges.

After the photos have been judged, members will be given the opportunity to vote for their choice of the best photo. The photo which receives the most votes will be given the **People' Choice Award**.

# **Adult Coloring**

Deadline: One hour after the opening on the first day of the 2022 State Grange session.

- 1. Open to all Subordinate Grange Members.
- 2. Entries must have been colored during the contest year (10/1/22 10/1/23).
- 3. All entries must be from an adult coloring book.
- 4. All entries must be Grange appropriate.
- 5. Members may enter as many pieces as they wish.
- 6. Entry, including matting/backing, must be no smaller than 4" x 6" and not larger than 11" x 14".
- 7. Frames and glass are **NOT** permitted.
- 8. Labels (included in this booklet) must be affixed to the lower righthand corner of the photo.

# Judging Criteria

Entries in each category will be judged against each other based on the following:

Use of Color

Interest

Neatness

Overall Impression

# **Awards**

First, Second and Third places will be awarded. Entrants may be awarded only one ribbon. No cash prizes will be awarded.



# **ART (Juniors only)**

Deadline: <u>One hour</u> after the opening on the first day of the 2023 State Grange session.

# <u>Medium</u> Oil & Acrylics Watercolors Charcoal or Pencil Markers or Crayons

- 1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
- 2. Age groups for Junior's entries are 5 -7; 8 10; and 11 14. (as of 10/1)
- 3. Entries must have been produced during the contest year (10/1/22 10/1/23).
- 4. Artist must select the category for his/ her entry.
- 5. Members may enter as many pieces of artwork in a single category as they wish.
- 6. Entries must have a frame with suitable hangers or hard matting/backing suitable so they may be displayed.
- 7. Glass is **NOT** permitted, however Plexiglas is allowed.
- 8. Labels (included in this booklet) must be affixed to the lower right hand corner of the artwork.

# **Judging Criteria**

Entries in each category will be judged against each other based on the following:

Composition and arrangement

Interest

Presentation

Technique

# Awards

First, Second and Third places will be awarded for each age group and medium. Entrants may be awarded only one ribbon in a single medium.

Book Read	ling Contest			
Name		Grange		
Adult Junior age as of Septemb			oer 1 <sup>st</sup> 2023	
Total Num	nber of Books			
Use as ma	ny pages as you need.			
Number	Book Title	Author	Number of Pages	

# Maine State Grange Photography Contest 2023

# Name:\_\_\_\_\_ Grange:\_\_\_\_\_ $\square$ Adult Junior: $\square$ 5-7 $\square$ 8-10 $\square$ 11-14 Age as of 10/1 \_\_\_\_\_ **CATEGORY:** □ Water ☐ Gardens ☐ Animals □ Winter Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture. Maine State Grange **Photography Contest** 2023 Name:\_\_\_\_\_ Grange:\_\_\_\_\_ $\square$ Adult Junior: $\square$ 5-7 $\square$ 8-10 $\square$ 11-14 Age as of 10/1 \_\_\_\_\_ CATEGORY: □ Water ☐ Gardens ☐ Animals Winter

Attach this label to bottom center of entry with words facing front. Label to be read while looking

# Maine State Grange Photography Contest 2023

Name:
Grange:
□ Adult Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1
CATEGORY:
☐ Water
☐ Gardens
☐ Animals
□ Winter
Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.
Maine State Grange Photography Contest 2023
Photography Contest
Photography Contest 2023
Photography Contest 2023 Name:
Photography Contest 2023  Name:  Grange:  Adult Junior: □ 5-7 □ 8-10 □ 11-14
Photography Contest 2023  Name:  Grange:  Adult Junior: □ 5-7 □ 8-10 □ 11-14 Age as of 10/1  CATEGORY:  □ Water
Photography Contest 2023  Name:  Grange:  Adult Junior: □ 5-7 □ 8-10 □ 11-14 Age as of 10/1  CATEGORY:  □ Water □ Garden
Photography Contest 2023  Name:  Grange:  Adult Junior: □ 5-7 □ 8-10 □ 11-14 Age as of 10/1  CATEGORY:  □ Water □ Garden □ Animals
Photography Contest 2023  Name:  Grange:  Adult Junior: □ 5-7 □ 8-10 □ 11-14 Age as of 10/1  CATEGORY:  □ Water □ Garden

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

# Maine State Grange

# Art Contest (juniors only)

Attach this label to bottom center of entry

with words facing front. Label to be read

while looking at picture.

Name:		Name:	
Grange:		Grange:	
•	-7 □ 8-10 □ 11-14 as of 10/1	Junior: □ 5–7 □ 8–10 □ 11–14 Age as of 10/1	
MEDIUM:	<ul><li>□ Oil and Acrylics</li><li>□ Watercolors</li><li>□ Charcoal or Pencil</li><li>□ Markers or Crayons</li></ul>	MEDIUM:	<ul><li>□ Oil and Acrylics</li><li>□ Watercolors</li><li>□ Charcoal or Pencil</li><li>□ Markers or Crayons</li></ul>
with words fo while looking	abel to bottom center of entry acing front. Label to be read g at picture. aine State Grange	with words fo while looking	abel to bottom center of entry acing front. Label to be read g at picture. ine State Grange
	ontest (juniors only)		ontest (juniors only)
Grange:		Grange:	
•	-7 □ 8-10 □ 11-14 as of 10/1	•	-7 □ 8-10 □ 11-14 as of 10/1
MEDIUM:	<ul><li>□ Oil and Acrylics</li><li>□ Watercolors</li><li>□ Charcoal or Pencil</li><li>□ Markers or Crayons</li></ul>	MEDIUM:	<ul><li>□ Oil and Acrylics</li><li>□ Watercolors</li><li>□ Charcoal or Pencil</li><li>□ Markers or Crayons</li></ul>

Maine State Grange

Art Contest (juniors only)

Attach this label to bottom center of entry

with words facing front. Label to be read

while looking at nicture.

# Maine State Grange Adult Coloring Contest Name \_\_\_\_\_ Grange \_\_\_\_\_ Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange		
Adult Coloring Contest		
Name		
Grange		
Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.		

	Maine State Grange
	Adult Coloring Contest
Name	
Grange _	
with wor	is label to bottom center of entry ds facing front. Label to be read king at picture.

	Maine State Grange
	Adult Coloring Contest
Name	
Grange _	
with wor	his label to bottom center of entry rds facing front. Label to be read oking at picture.

Maine State Grange

Adult Coloring Contest

Name \_\_\_\_\_

Grange \_\_\_\_\_

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

	Maine State Grange
	Adult Coloring Contest
Name	
Grange _	
with wor	is label to bottom center of entry ds facing front. Label to be read king at picture.