

MAINE STATE GRANGE  
ANNUAL CONVENTION  
OCTOBER 19 – 21, 2017  
SKOWHEGAN COMMUNITY CENTER

**Wednesday, October 18**

1:00 P.M.  
Set up for the Session

**Thursday, October 19**

8:00 A.M.

Registration

9:00 A.M.

Opening in the Sixth Degree

Roll Call of Officers

Lowering to the Fourth Degree

Presentation of National Representative –

Amanda Brozana, Communications

Director of The National Grange

Report of Credentials Committee (Partial)

Formal Presentation of Deputies

Distribution of the Order of Business

Acceptance of the Order of Business

Report of Auditor

Report of Secretary

Presentation of the 2017-2018 Budget

Committee Reports

11:00 A.M.

Speaker – Commissioner of Agriculture

Walter Whitcomb

Grange Farm Family and Tree Farmer of

the Year Awards

12:00 Noon

Ag. Luncheon at Federated Church

Tickets to be Purchased in Advance

1:30 P.M.

Home for Little Wanderers

House in the Woods (Pennies)

Memorial Service by

State Chaplain Dolores Moore

Session Called to Order

State Master's Annual Address

Committee Reports

4:00 P.M.

Closing in Fourth Degree

6:30 P.M.

Banquet by Eastern Star

at Madison Masonic Hall

13 Maxim Street, Madison

Tickets to be Purchased in Advance

Membership, Community Service,

Publicity Awards & Entertainment

**Friday, October 20**

9:00 A.M.

Opening in the Fourth Degree

Roll Call of Officers

Report of Credentials Committee (Partial)

Reading and Adopting the Minutes of

Thursday's Session

Acceptance of Secretary's Report

Acceptance of Master's Address

Acceptance of Written Reports of Officers

and Committees

Acceptance of 2017-2018 Budget

Election of Officers

12:00 Noon

Recess

1:30 P.M.

Election of Officers Continues

MAINE STATE GRANGE

144<sup>th</sup> ANNUAL CONVENTION

OCTOBER 19 – 21, 2017

SKOWHEGAN COMMUNITY CENTER

Committee Reports

Town Hall

4:00 P.M.

Closing in Fourth Degree

7:00 P.M.

Recognition of Former Officers of the

Maine State Grange

Speaker – Amanda Brozana,

Communications Director of

The National Grange

Opening in the Sixth Degree

Conferral of the Sixth Degree

Rose Drill – directed by Ruby Bryant

Lower to the Fourth Degree

Close in Fourth Degree

Grand March

Cider and Donuts

**Saturday, October 21**

9:00 A.M.

Opening in the Fourth Degree

Roll Call of Officers

Report of the Credentials Committee

Reading and Adopting the Minutes of

Friday's Session

Juniors

10:00 A.M.

Educational Aid and Howes Nurses

Scholarship Presentations

Committee Reports

Installation of Officers

Closing the 144<sup>th</sup> Annual Session in the

Fourth Degree

Master  
Rick Grotton

Meenahga No. 555

Overseer  
Sherry Harriman

Bauneg Beg No. 382

Lecturer  
Margaret Morse

John F. Hill No. 393

Steward  
Adrian Griffin

North Scarboro No. 495

Assistant Steward  
Clyde G. Berry

Mt. Philip No. 545

Lady Assistant Steward  
Roberta Meserve

Danville Junction No. 65

Chaplain  
Dolores Moore

East Eddington No. 301

Treasurer  
James A. Owens

Bingham No. 237

Secretary  
Sharon V. Morton

Willow No. 366

Gatekeeper  
Terry Spencer

Bingham No. 237

Ceres  
Gladys Chapman

Danville Junction No. 65

Pomona  
Laurie McBurnie

Meenahga No. 555

Flora  
Debra Ivers

Highland Lake No. 87

Musician  
Merton Ricker

Topsham No. 37

Soloist  
Carolyn Van Horn

Manchester No. 172

Glennys Ryder  
Danville Junction No. 65

Stephen Call  
Minerva No. 383

James Meserve  
Chelsea No. 215

Vicki Huff  
Hollis No. 132

EXECUTIVE COMMITTEE

SEE YOU IN SKOWHEGAN IN 2018

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