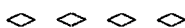


☺ ☺ ☺ Lecturer's Department Dates & Contests ☺ ☺ ☺

Welcome to the Lecturer's Department. It is important that I know the correct Lecturer & address (or contact person) for your Grange. I do send quarterly newsletters and contest information. Please keep me up to date. Have a great and successful year!!

GRANGE MONTH Get items ordered and invitations out early. I only have plain "Certificates of Appreciation" for \$1.00 each, which may be purchased and used at any time for any person or purpose. *(There are many nice certificates available at local stores.)*

The "National Grange Community Citizen Award" or "Pomona Award for Public Service" Certificates & Plaques, etc. must be ordered from the National Grange office 1-888-447-2643. *I do not have these!*



POETRY CONTEST **Deadline: July 1** sent / e-mailed to State Lecturer's home
Groups: All Subordinate Members and Junior Members 5-9; 10-14 (age of Jr. as of July 1)
Categories: 1. NATURE 2. LOVE 3. GRANGE 4. PATRIOTIC 5. OTHER

LABEL: AT THE TOP OF EACH POEM. Include all the following information:

NAME; ADDRESS; GRANGE & NUMBER; PHONE; TITLE; CATEGORY

NOTE: All skit, stories and poetry entries will be printed in a book for all to use.



ORIGINAL STORY WRITING CONTEST and
ORIGINAL SKIT WRITING CONTEST



Deadline: July 1 sent/e-mailed to St Lect's home. Open to All Subordinate members.
Categories: *(Original only)* Fact and/or Fiction *Profanity or inappropriate items will not be accepted.* Length of story or skit must not exceed 10 minutes -- 500 word max. Enter as many stories or skits as you wish but you may only perform one of each at conf.

LABEL: AT THE TOP OF EACH STORY or SKIT. Include all the following info:

NAME; ADDRESS; GRANGE & NUMBER; PHONE; TITLE; CATEGORY;

(Please note on your label if you will perform your skit or story at Maine Conference)



NORTH EAST LECTURERS CONFERENCE

Usually first week of August -- Hosted by Vermont -- Place & Cost TBA

Rehearsal in July for NELC Place, Date and time to be determined

(Conference Registration & money deadline date of July 10th will be strictly enforced.)

ALL ARE WELCOME TO ATTEND!! Programs / Workshops / Entertainment / Fun

(Information comes out in May and is sent to the Grange Secretary.)



MAINE LECT'S CONF -- September New Programs / Workshops / Talent / Awards

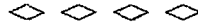


TALENT CONTEST at Maine Lecturer Conf. *NO regional contest.* Open to all Subordinate Grange Members. Come for a fun day whether you compete or just observe. Pre-registration not necessary but helpful. Categories: **Vocal; Instrumental or Variety Act.** *(Note: You may use Junior Members in your act.)* You may enter one category but all acts are judged with one winner as best of show act. Maximum time limit is six (6) min.



LECTURERS REPORTS DUE September 1 sent/emailed to State Lecturers home

(Form included & will be mailed in July. Certificate to all who send in report will be picked up at Conference or State Session)



GRANGE BOOK READING CLUB Deadline: Sept 1 sent/e-mailed to St Lect. home
GROUPS: Sub members & Junior Members 5 – 9 & 10-14 (age of Oct 1 current year)

All those submitting lists will join the “Grange Book Reading Club” & receive a special gift.

(All special gifts and awards will be picked up at conference in Sept or at State session in October.)

LABEL at the top of the page: **Please add the totals of books and pages read on your list.**
 NAME; ADDRESS; GRANGE NAME & NO. ; TOTAL NUMBER OF BOOKS READ; &
 TOTAL PAGES READ. List all books on list: Title, Author and Number of pages.



PHOTOGRAPHY and ART CONTESTS

Contest Date: October **10:00 a.m. deadline**

First Day At State Session at the Skowhegan Community Center

GROUPS: All Subordinate members, Junior Members, children & grandchildren of Sub. members
 5 – 7; 8 –10; 11–14 (age of Oct 1) Child’s age must be on label.

All entries must have been done after September 1st of previous year.

LABEL: bottom center -- attach to the back of matting with words facing front.

Label size: 2 ½” X 4 ½”

(You may submit as many entries as you wish but only win one place ribbon per category.)

PHOTO: There are six (6) classes/categories **YOU must circle one** on the label.

1. Animals & Other Creatures
2. Buildings & Other Structures
3. Nature & Scenery
4. Grange
5. People
6. Others

NO FRAMES – NO GLASS on any photo

Maximum size limit: 11” x 14” including matting / backing (must have) on all classes -

Minimum size of entry no smaller than 4” x 6” including backing/matting



One entry deemed “Best of Show”, chosen by judges, will go on to National Grange for judging.



ART: Adult Art for **DISPLAY ONLY – No judging for adults;**

Judging for: Juniors, Children & Grandchildren of Sub members: Ages 5-7; 8 -10; 11-14

Child’s age must be on the label

There are four (4) classes/categories determined by medium, **YOU must circle one.**



OILS AND ACRYLICS

WATERCOLORS

CHARCOAL OR PENCIL DRAWINGS

MARKERS OR CRAYONS (must have hard backing/matting for display)

All ART entries must have a FRAME with suitable hanger or hard backing/matting for proper display. NO GLASS ON ENTRIES! Plexiglas is acceptable.

Maximum size limit: 11” x 14” including the FRAME of all classes

RULES & INFO FOR ALL CONTESTS SENT OUT IN QUARTERLY NEWSLETTERS TO YOUR GRANGE LECTURERS

DO NOT SEND ENTRIES TO STATE HEADQUARTERS!!! DATES & CONTESTS SUBJECT TO CHANGE!!!!

All Lecturer contest awards are non-monetary.

<p>PHOTOGRAPHY 10:00 deadline Attach this portion to bottom center of entry with the words facing front. Label to be read while looking at picture. <i>No cash prizes. Ribbons only.</i> Size Max 11 x 14 includes backing/matting DIVISION: must circle one Subordinate Junior or child 5-7; 8- 10; 11-14 Jr. or Child Age as of 10/1_____</p> <p>_____ ^ NAME ^</p> <p>_____ ^ GRANGE & NUMBER ^ <i>Write your phone # & address on back</i> PHOTO CATEGORY: <i>You <u>must circle one</u></i> Animals & Other Creatures Buildings & Other Structures Nature & Scenery Grange Other People <i>(must have backing or matting)</i></p> <p>_____ make labels size 2 1/2" X 4 1/2"</p>	<p>PHOTOGRAPHY 10:00 deadline Attach this portion to bottom center of entry with the words facing front. Label to be read while looking at picture. <i>No cash prizes. Ribbons only.</i> Size Max 11 x 14 includes backing/matting DIVISION: must circle one Subordinate Junior or child 5-7; 8- 10; 11-14 Jr. or Child Age as of 10/1_____</p> <p>_____ ^ NAME ^</p> <p>_____ ^ GRANGE & NUMBER ^ <i>Write your phone # & address on back</i> PHOTO CATEGORY: <i>You <u>must circle one</u></i> Animals & Other Creatures Buildings & Other Structures Nature & Scenery Grange Other People <i>(must have backing or matting)</i></p> <p>_____ make labels size 2 1/2" X 4 1/2"</p>	<p>PHOTOGRAPHY 10:00 deadline Attach this portion to lower back corner of entry with the words facing front. Label to be read while looking at picture. <i>No cash prizes. Ribbons only.</i> Size Max 11 x 14 with backing/matting DIVISION: must circle one Subordinate Junior or child 5-7; 8- 10; 11-14 Jr. or Child Age as of 10/1_____</p> <p>_____ ^ NAME ^</p> <p>_____ ^ GRANGE & NUMBER ^ <i>Write your phone # & address on back</i> PHOTO CATEGORY: <i>You <u>must circle one</u></i> Animals & Other Creatures Buildings & Other Structures Nature & Scenery Grange Other People <i>(must have backing or matting)</i></p> <p>_____ make labels size 2 1/2" X 4 1/2"</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

GRANGE LECTURER'S REPORT

SEPTEMBER 1, previous year THRU AUGUST 31, current year *PLEASE TYPE or PRINT NEATLY*
Use this same form for either Subordinate or Pomona Report - send/fac/e-mail to St. Lecturer's home

GRANGE NAME _____ NO. _____
 LECTURER _____
 ADDRESS _____
 PHONE _____
 E-MAIL _____

_____ May I send you newsletters and information by e-mail?
 _____ Were you re-elected? (Please give the correct info on the back.)
 _____ Number of Grange Members _____
 _____ Average attendance _____ Number of meetings held during the year?
 _____ How long have you been Lecturer?
 _____ Do you promote the State activities/programs/contests in your meetings?
 _____ Do you use the materials in the program book or newsletters?
 _____ Do you use the internet to get information and program material?
 _____ Did you attend any Lecturers' Conferences during the year?

Comments / Suggestions (add any extra info you would like to share on the back)
 Send report by Sept 1 to: Margaret Morse, Lecturer 850 Main St., Eliot, ME 03903 E-mail: mmorse@kittersschools.com 207-439-0413