

**Family, Health & Hearing**

**Activity Sheet September, 2017 –August, 2018**

**What Family, Health & Hearing Issues has your Grange discussed this year?**

Name of Grange: \_\_\_\_\_ # \_\_\_\_\_ City/Town of Grange \_\_\_\_\_

Pomona your Grange belongs to: \_\_\_\_\_ # \_\_\_\_\_

September: \_\_\_\_\_

October: \_\_\_\_\_

November: \_\_\_\_\_

December: \_\_\_\_\_

January: \_\_\_\_\_

February: \_\_\_\_\_

March: \_\_\_\_\_

April: \_\_\_\_\_

May: \_\_\_\_\_

June: \_\_\_\_\_

July: \_\_\_\_\_

August: \_\_\_\_\_

Just give a list of what subjects you touched upon and a brief description of what you did. EX: A Game, A guest speaker, Readings, etc. Be sure to use the reference guide. Make sure to send in by September 1, 2018. Use a 2<sup>nd</sup> sheet for the descriptions or back of this sheet.