

COMMUNITY SERVICE

REPORT FORM

September 1st, 2017 – August 31st, 2018

Grange Name & Number: _____

Pomona Name & Number: _____

Grange Community Service Chairperson: _____

Chairperson's Address: _____

State: _____ Zip Code: _____ Phone #: _____

Master's Name: _____ Signature of Chairperson: _____

Please complete this form in its entirety and include it as the first page of your notebook. Your notebook is due no later than September 1st, 2018. Please mail to:

Christine Corliss, Director of Community Service

162 Center Road

Lebanon, ME 04027

Please Note: No book will be eligible to receive monetary award if it is received after the deadline. Also, if you choose not to send a book you may send this form as your community service report. We encourage all Granges to send in this report no matter how small or large their activities have been throughout the year.

Review the criteria for judging before designing and submitting your report for judging. If you have any questions, please contact a State Community Service Committee member.

POINT SYSTEM

Community Need	30 points
Program Plan	10 points
Cooperation Achieved	15 points
Presentation of Final Report	15 points
BB Children's Hospital	20 points
Activity Summary Report	10 points
Overstuffing	-10 points

AWARDS

First Place	\$250.00
Second Place	\$200.00
Third Place	\$150.00
Fourth Place	\$ 50.00

SUMMARY OF ACTIVITIES

September 1st, 2017 – August 31st, 2018

Summary of Work:

This portion of the report is to list project totals for the year. Please give a brief explanation as to why you chose these specific projects to focus on during the past year. Give combined totals of project numbers (number of grangers involved, number of community members involved, number of projects completed, and numbers of planned for the future, etc.)

Reminder:

In the notebook section of your report you will give more detailed information on each individual project. This section is for totals and brief descriptions only.

Number of members in your Grange: _____

Number of Grange members participating in all project(s) combined: _____

Number of community citizens involved in all your projects: _____

*Community Citizens = Non-Grange Member

How was the project(s) selected? _____

How was the community informed of your activity(s)? _____

Did you have any joint projects with other organizations outside of the Grange? If so, explain: _____

Did you have any ongoing projects that carry over from year to year? If so, explain: _____

Are you anticipating any new projects in the coming year? If so, explain: _____

REMEMBER!!!!

This report is due by September 1st, 2018 to be considered for judging. All reports received after that date will be reviewed but will NOT be eligible for an award. Books will be returned at Maine State Grange Annual Session in October and must be signed out at the Community Service Table.