

Maine State Grange

FAMILY is like
branches on a tree,
we all grow in
different directions,
yet our roots remain as one.

Author Unknown

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Lecturer's Program
2017-2018

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Calendar of Events

November 7 - 11 National Grange in Spokane, Washington

December 3 Grange Sesquicentennial Celebration

April Grange Month Observed

July 1 Skit writing entries due
 Story writing entries due
 Poetry writing entries due
 Candlelight ceremony entries due

July Family Campout Weekend

September 1 Pomona & Subordinate Lecturer's Report due (*form included*)
 Book Reading entries due

September 29 Maine Lecturer's Conference
 New program review, workshops and talent contest

October Photo entries due at State Grange Session by 10 a.m.
 (Bring your entries in to department area)

(Dates subject to change)

As a Lecturer of your Grange the important duty of leading the literary programs and educational work of the Grange is up to you. You should be prepared to present a program at each meeting.

At each meeting, please remind members about upcoming events in the lectures departments, as well as the yearlong contests. Be sure to have a supply of entry blanks for any members interested in entering the contest.

If you have any questions, please contact any of the committee members below.

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SKIT WRITING

Deadline: July 1, sent to the State Lecturers home or email address.

1. Open to all Subordinate Grange members
2. The skit must be an original work of the person submitting it
3. Must have at least two characters
4. Time for performing the skit must be no more than 10 minutes.
5. All material must be Grange appropriate.
6. Each entry must include the following: Writer's name, Grange including Number, Address, and Skit title.

Awards

First, Second and Third places will be awarded in each category at the State Lecturer's Conference. An exception will be made if there are not enough entries.

STORY WRITING

Deadline: July 1, sent to the State Lecturers home or email address.

1. Open to all Subordinate Grange members
2. The story must be an original work of the person submitting it
3. The Story may be Fact or Fiction
4. Length of the story must not exceed 500 words.
5. All material must be Grange appropriate.
6. Each entry must include the following: Writer's name, Grange including Number, Address, and Story title.

Awards

First, Second and Third places will be awarded in each category at the State Lecturer's Conference. An exception will be made if there are not enough entries.

GRANGE BOOK READING CLUB

Deadline: Sept 1, sent to the State Lecturers home or email address.

1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
2. Age groups for Junior's entries are 5 -7; 8 - 10; and 11 - 14.
3. Send a list of books read, including title, author and number of pages.
4. Total the number of books and the number of pages read.
5. Each entry must include the following: Name, Grange including number, Address, Total number of books read, and Total number of pages read. Juniors should include their age as of September 1. A list of the books read should also be included in the entry. A template that may be used to record books read is included in this booklet.

Awards

First, Second and Third places will be awarded for the number of books and the number of pages read at the State Lecturer's Conference.

TALENT CONTEST

Date: State Lecturer's Conference in September

Categories: **Vocal **Instrumental** **Variety act****

1. Open to all subordinate Grange members. Junior members maybe you used in the act.
2. Preregistration is not required.
3. You may enter only one category.
4. Maximum time limit is 6 minutes.
5. All material presented must be Grange appropriate.

Awards

1. First, Second and Third place will be awarded.
2. The First place winner of the Maine Talent Contest will be eligible to participate in the "Night **of Excellence**" at National Grange in November.

Ability to attend National Grange is not required to enter this contest.

POETRY WRITING

Deadline: July 1, sent to the State Lecturers home or email address.

Categories Family Grange Nature Holidays Other

1. Open to all subordinate Grange and Junior Grange members also children and grandchildren of Subordinate members.
2. Age groups for Junior's are: 5 - 9; 10 - 14
3. All poems must be the original work of the person submitting it
4. The writer will determine the category, in which the poem is entered.
5. Each entry must include the following: Writer's name, Grange including number, Address, Poem title and Category. Juniors should include their age as of July 1.

Awards

First, Second and Third places will be awarded in each category at the State Lecturer's Conference. An exception will be made if there are not enough entries in each category.

CANDLELIGHTING CEREMONY

Deadline: July 1, sent to the State Lecturers home or email address.

Categories Memorial Friendship Holiday Other

1. Open to all Subordinate Grange members.
2. The ceremony must be an original work of the person submitting it.
3. Must include candle lighting.
4. Must have at least two participants, although only one has to speak.
5. Time for performing the ceremony should be no more than 10 minutes.
6. Music may be included, but the writer and/or composer must be named.
7. Each entry must include the following: Writer's name, Grange including Number, Address, Ceremony title and Category.

Awards

First, Second and Third places will be awarded in each category at the State Lecturer's Conference. An exception will be made if there are not enough entries in each category.

PHOTOGRAPHY

Deadline: 10 AM on the first day of the 2018 State Grange session.

Categories Family Grange Nature/Animals Holidays Selfies

1. Open to all Subordinate Grange and Junior Grange members, also children and grandchildren of Subordinate members.
2. Age groups for Junior's entries are 5 -7; 8 - 10; and 11 - 14. (as of 10/1)
3. Entries must have been taken during the contest year (9/1/17 - 9/1/18).
4. The entrant must have taken photos.
5. Only prints are accepted for judging.
6. Photographer must select the category for his/ her entry.
7. All photographs must be Grange appropriate.
8. Members may enter as many photos in a single category as they wish.
9. Entry, including matting/backing, must be no smaller than 4" x 6" and not larger than 11" x 14".
10. Frames and glass are NOT permitted.
11. Labels (included in this booklet) must be affixed to the lower right hand corner of the photo.

Judging Criteria

Entries in each category will be judged against each other based on the following:

- Composition and arrangement
- Interest
- Presentation
- Technique

Awards

First, Second and Third places will be awarded in each category. Entrants may be awarded only one ribbon in a single category. No cash prizes will be awarded. One entry deemed "Best in Show" will be chosen by the judges and will be sent to National Grange for judging.

ART (Juniors only)

Deadline: 10 AM on the first day of the 2018 State Grange session.

**Medium Oil & Acrylics Watercolors Charcoal or Pencil
Markers or Crayons**

1. Open to all Junior Grange members, also children and grandchildren of Subordinate members.
2. Age groups for Junior's entries are 5 -7; 8 - 10; and 11 - 14.
3. Entries must have been produced during the contest year (9/1/17 - 9/1/18).
4. Artist must select the category for his/ her entry.
5. Members may enter as many pieces of artwork in a single category as they wish.
6. Entries must have a frame with suitable hangers or hard matting/backing suitable so they may be displayed.
7. Glass is NOT permitted, however Plexiglas is allowed.
8. Labels (included in this booklet) must be affixed to the lower right hand corner of the artwork.

Judging Criteria

Entries in each category will be judged against each other based on the following:

Composition and arrangement
Interest
Presentation
Technique

Awards

First, Second and Third places will be awarded for each age group and medium. Entrants may be awarded only one ribbon in a single medium. An exception will be made if there are not enough entries in each medium.

GRANGE LECTURER'S REPORT

September 1, 2017 through August 31, 2018

Use the same form for either the Subordinate or Pomona Report.
Please type or print neatly.

Grange Name _____ No. _____

Lecturer _____

Address _____

Home Phone _____ Cell _____

Email _____

_____ Number of Grange Members _____ Average Attendance

_____ How long have you been Lecturer?

_____ Do you promote the State activities/programs/contest in your meetings?

_____ Do you use the materials in the program book or newsletters?

_____ Do you use the Internet to get information and program material?

_____ Did you attend any Lecturer's conferences during the year?

_____ Were you re-elected? If not, please provide the contact information
below for the new lecturer.

Name _____

Address _____

Home Phone _____ Cell _____

Email _____

Comments/ suggestions: Write any extra information you would like to share on
the back of this form.

Send report by September 1 to:

Margaret Morse, Lecturer, 850 Main St., Eliot, ME 03903

[Email: inmorse@kitteryschools.c000k](mailto:inmorse@kitteryschools.c000k)

Maine State Grange

Photography Contest

Name: _____

Grange: _____

Adult Junior: 5-7 8-10 11-14
Age as of 10/1 _____

- CATEGORY: Family
 E Grange
 El Nature/Animals
 Holidays
 Selfies

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Photography Contest

Name: _____

Grange: _____

Adult Junior: E 5-7 n 8-10 Ei 11-14
Age as of 10/1 _____

- CATEGORY: Family
 Grange
 Nature/Animals
 Holidays
 D Selfies

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Photography Contest

Name: _____

Grange: _____

Adult Junior: 5-7 8-10 11-14
Age as of 10/1 _____

- CATEGORY: Family
 Grange
 Nature/Animals
 Holidays
 Selfies

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Photography Contest

Name: _____

Grange: _____

Adult Junior: 5-7 8-10 11-14
Age as of 10/1 _____

- CATEGORY: Family
 Grange
 Nature/Animals
 Holidays
 Selfies

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Junior Art Contest

Name: _____

Grange: _____

Junior: n 5-7 1:18-10 n 11-14
Age as of 10/1 _____

MEDIUM: o Oil and Acrylics
 o Watercolors
 D Charcoal or Pencil
 Ei Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Junior Art Contest

Name: _____

Grange: _____

Junior: D 5-7 Ei 8-10 u 11-14
Age as of 10/1 _____

MEDIUM: n Oil and Acrylics
 n Watercolors
 o Charcoal or Pencil
 Ei Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Junior Art Contest

Name: _____

Grange: _____

Junior: L 5-7 D 8-10 E 11-14
Age as of 10/1 _____

MEDIUM: o Oil and Acrylics
 o Watercolors
 u Charcoal or Pencil
 o Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Maine State Grange

Junior Art Contest

Name: _____

Grange: _____

Junior: n 5-7 o 8-10 o 11-14
Age as of 10/1 _____

MEDIUM: o Oil and Acrylics
 n Watercolors
 n Charcoal or Pencil
 Ei Markers or Crayons

Attach this label to bottom center of entry with words facing front. Label to be read while looking at picture.

Subject:

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